** NOTE ** IF ANY OTHER I	PLAN FOR THE DIVISION OF TOURNAM	MENT RECEIPTS IS USED. A
MAJURITY VOIE OF THE PA	RTICIPATING SCHOOLS MUST BE OB LI SENT TO THE KHSAA.	TAINED, DOCUMENTED, AND
MANAGER CUSHINE	Mon Fee County 175	606-359-1521
MANAGER	SCHOOL	DAYTIME PHONE

2 671 ac

Total